

12 Brookings Harbor Home Show

The following is a list of some of the more significant community issues addressed by this station for the quarter specified. This listing is by no means complete, nor is the order in which these issues appear intended to imply any degree of priority or significance of the issues.

√ FIRST

SECOND

Local Home and Garden Show

QUARTERLY ISSUES/PROGRAMS LIST FOR STATIONS

Community Calendar

					2013
	ISSUE DESCRIPTION:	PROGRAM SEGMENT:	DATE/TIME:	DURATION:	DESCRIPTION OF SEGMENT:
	Example: New Dog Leash Law	Peggy's 7:00AM Newscast	6/12/08 07:15	44:59:00 (hh:mm:ss)	Avid PB: Mayor McCollum urges council to pass law
1	Know Your Rights	Community Calendar	<u>1/3/13 0:00</u>		Community Meeting About Local School Policy
2	Parent to Parent Autism Network	Community Calendar	1/9/13 0:00		Family Support Group Meeting
3	Volunteer Restoration Day	Community Calendar	1/12/13 0:00		Local Event Promoting Cleanup at State Park
4	<u>Financial Seminar</u>	Community Calendar	1/16/13 0:00		Local Resources for Financial Management
5	Audubon Society Field Trip	Community Calendar	2/2/13 0:00		Field Trip Through Local Marsh and Wildlife Park
6	Mental Illness Family Group	Community Calendar	2/4/13 0:00		Local Meetings for Families Of Mental Illness
7	Adult Gynmastics	Community Calendar	2/12/13 0:00		Local Gynmastic Meetings for Adults
8	Mad River Beach Cleanup	Community Calendar	2/23/13 0:00		Local Groups Meet to Clean Up Beach
9	10th Annual Women Of Color	Community Calendar	3/9/13 0:00		Conference For Women
10	Humboldt Community Breast Health	Community Calendar	3/9/13 0:00		Fundraising Event To Promote Health
11	Late Life Options Workshop	Community Calendar	3/19/13 0:00		Informational Event By Hospice

This form produced by the staff of California Broadcasting Inc. and E.S. Sutton & Associates as a good faith effort to simplify FCC Regulator Public File Compliance for the American Radio/Television Broadcasting Industry. Comments and suggestions are appreciated: E.S. Sutton, Jr., 3523 W. Shangri-La, Phoenix, Az. 85029-4049 - Tel. 602-595-2871, E-mail: ed.sutton.jr@cox.net.

3/30/13 0:00